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| <b>LIST OF DOCUMENTS CITED BY APPLICANTS</b><br><i>(Use several sheets if necessary)</i> | <b>AT</b><br>TY. DOCKET NO. 7907   | <b>SERIAL NO.</b> 09/481,456 |
|  | <b>APPLICANT</b> MATTHEW TODD HUPP |                              |
|  | <b>FILING DATE</b> 1/11/00         | <b>GROUP</b> 3626            |

## U. S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE    | NAME            | CLASS | SUB CLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|---------|-----------------|-------|-----------|----------------------------|
| NJN              | 3,784,055       | 1/8/74  | Anderson        | 221   | 46        |                            |
|                  | 3,967,756       | 7/6/76  | Barish          | 221   | 45        |                            |
|                  | 3,660,875       | 5/9/72  | Gutman          | 24    | 201       |                            |
|                  | 5,662,758       | 9/2/97  | Hamilton et al. | 156   | 201       | 10                         |
|                  | 5,871,067       | 2/16/99 | Hamilton et al. | 182   | 95        | 03 SEP 01 2001             |
|                  |                 |         |                 |       |           | RE                         |
|                  |                 |         |                 |       |           | FOR                        |
|                  |                 |         |                 |       |           | MAIL                       |
|                  |                 |         |                 |       |           | 14                         |
|                  |                 |         |                 |       |           | 20                         |
|                  |                 |         |                 |       |           | ME                         |

## FOREIGN PATENT DOCUMENTS

|  |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB CLASS | TRANSLATION YES NO |
|--|--|-----------------|------|---------|-------|-----------|--------------------|
|  |  |                 |      |         |       |           |                    |
|  |  |                 |      |         |       |           |                    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |
|--|--|
| NIN<br>NIN   | U.S. S.N. 08/745,339 filed 11/8/96 McGuire et al.  |
|  | U.S. S.N. 08/745,340 filed 11/8/96 Hamilton et al. |
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| EXAMINER <i>M. Warner</i>  | DATE CONSIDERED 5/18/01                            |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |